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|                                                       |         |             |          |             |  |             |  |              |  |             |  |             |  |
|-------------------------------------------------------|---------|-------------|----------|-------------|--|-------------|--|--------------|--|-------------|--|-------------|--|
| PHOTO NO.                                             | 1332391 |             | LOT NO.  | P-1766-68   |  | LATITUDE    |  | 45N          |  | LONGITUDE   |  | 37 35E      |  |
| COUNTRY                                               | UR      |             | PROVINCE | 167B        |  | SUBJECT     |  | SUBJECT      |  | SUBJECT     |  | SUBJECT     |  |
| AREA NO.                                              | N       |             | SUBJECT  | Be RET      |  | SUBJECT     |  | SUBJECT      |  | SUBJECT     |  | SUBJECT     |  |
| RED                                                   |         | 5           |          | 10          |  | 15          |  | 20           |  | 25          |  | 30          |  |
| ROOPS                                                 |         | 25          |          | 30          |  | 35          |  | 40           |  | 45          |  | 50          |  |
| ADe                                                   |         | 45          |          | 50          |  | 55          |  | 60           |  | 65          |  | 70          |  |
| Moscow                                                |         |             |          |             |  |             |  |              |  |             |  |             |  |
| [2] FOR RELATED PHOTOS (C) (3) 8) 25X1A See CIA [7-3] |         |             |          |             |  |             |  |              |  |             |  |             |  |
| DATE OF PHOTO                                         |         | TYPE        |          | QUALITY     |  | CLASS       |  | NO. OF CARDS |  | 50          |  |             |  |
| 1 MAY 68                                              |         | 25X1C       |          |             |  |             |  |              |  |             |  |             |  |
| CLASSIFIED BY                                         |         | EXEMPTED BY |          | EXEMPTED BY |  | EXEMPTED BY |  | EXEMPTED BY  |  | EXEMPTED BY |  | EXEMPTED BY |  |
| 1 MAY 68                                              |         |             |          |             |  |             |  |              |  |             |  |             |  |
| ANALYSIS REPORT                                       |         |             |          |             |  |             |  |              |  |             |  |             |  |

**COUNTRY**

**COUNTRY**

212

**MAP REFERENCE**

**LATITUDE**

**LONGITUDE**

AREA NO

PROVINCE

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

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**SUBJECT**

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| M | O | S | C | O  | W |
|   |   |   |   | 25 |   |

GRIF F O N

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|---|---|---|----|
| M | i | S | 20 |
| P | A | R | 40 |

|   |   |   |  |    |  |   |   |
|---|---|---|--|----|--|---|---|
| i | k | e |  | 25 |  |   |   |
| e |   |   |  | 45 |  | i | n |

|     |    |
|-----|----|
| MAY | 30 |
|     | 50 |

|   |   |   |
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| D | A | Y |
|---|---|---|

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| P | A | R | A | I |
|---|---|---|---|---|

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27

**LONGITUDE**

**COUNTRY**

**PROVINCE**

AREA NO

**SUBJECT**

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LESSON 10  
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DE. MAY 3 DAY PAR

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25X1C

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|                                                                 |         |                    |          |               |         |           |         |              |         |                      |  |
|-----------------------------------------------------------------|---------|--------------------|----------|---------------|---------|-----------|---------|--------------|---------|----------------------|--|
| PHOTO NO<br>1232405                                             |         | LOT NO<br>P1765-68 |          | MAP REFERENCE |         | LATITUDE  |         | LONGITUDE    |         |                      |  |
| COUNTRY<br>UR                                                   |         |                    | PROVINCE |               |         |           |         |              |         |                      |  |
| AREA NO<br>N                                                    | SUBJECT |                    | SUBJECT  |               | SUBJECT |           | SUBJECT |              | SUBJECT |                      |  |
| A L I G A T O R                                                 |         | C L A S S          |          | L S T         |         |           |         |              |         |                      |  |
| P E X I D.                                                      |         | 5 0 7              |          | W I T H       |         | B O W     |         |              |         |                      |  |
| D O O R S                                                       |         | A T                |          | L A T A K I A |         | S Y R I A |         |              |         |                      |  |
| <p>OPEN</p> <p>IV / f 2 p / stereo pr. See CIA</p> <p>3, 30</p> |         |                    |          |               |         |           |         |              |         |                      |  |
| DATE OF PHOTO                                                   |         | TYPE               |          | QUALITY       |         | CLASS     |         | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH |  |
| 29 DEC 67                                                       |         |                    |          |               |         |           |         |              |         | 25X1A                |  |
| CLASSIFICATION                                                  |         |                    |          | CAPTIONED BY  |         |           |         |              |         |                      |  |
| <del>CONFIDENTIAL</del>                                         |         |                    |          | RB            |         |           |         |              |         |                      |  |
| PHOTO ANALYSIS REPORT                                           |         |                    |          |               |         |           |         |              |         |                      |  |

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|             |  |             |  |          |  |               |  |           |  |           |  |
|-------------|--|-------------|--|----------|--|---------------|--|-----------|--|-----------|--|
| PHOTO NO    |  | 1-32522     |  | LOT NO   |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE |  |
| COUNTRY     |  |             |  | PROVINCE |  |               |  |           |  |           |  |
| AREA NO     |  | SUBJECT     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT   |  | SUBJECT   |  |
| 16          |  | 5           |  | 10       |  | 15            |  | 20        |  | 25        |  |
| ZAPADNAYA   |  | NORTH SHORE |  | DIVINA   |  | ILGRAVJA      |  | CAURTEKA  |  | FROM      |  |
| New FISHING |  | HARBOR      |  | TO       |  | MILGRAVI      |  | SHIPYARD. |  |           |  |
| 16          |  | 6           |  | 12       |  | 18            |  | 24        |  | 30        |  |
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| PHOTO NO. |         | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|-----------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY   |         |         |         | PROVINCE      |         |          |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1         | 2       | 3       | 4       | 5             | 6       | 7        | 8       | 9         | 10      |
| 11        | 12      | 13      | 14      | 15            | 16      | 17       | 18      | 19        | 20      |
| 21        | 22      | 23      | 24      | 25            | 26      | 27       | 28      | 29        | 30      |
| 31        | 32      | 33      | 34      | 35            | 36      | 37       | 38      | 39        | 40      |
| 41        | 42      | 43      | 44      | 45            | 46      | 47       | 48      | 49        | 50      |
| 51        | 52      | 53      | 54      | 55            | 56      | 57       | 58      | 59        | 60      |
| 61        | 62      | 63      | 64      | 65            | 66      | 67       | 68      | 69        | 70      |
| 71        | 72      | 73      | 74      | 75            | 76      | 77       | 78      | 79        | 80      |
| 81        | 82      | 83      | 84      | 85            | 86      | 87       | 88      | 89        | 90      |
| 91        | 92      | 93      | 94      | 95            | 96      | 97       | 98      | 99        | 100     |

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